



2025

\$400 Grant Application

Porter County Master Gardeners Association (PCMGA)

Purdue University Cooperative Extension Service, Porter County

155 Indiana Avenue, Suite 301, Valparaiso, IN 46383

Phone 219-465-3555

Please email completed application to pcmastergardener@gmail.com or bring to the Porter County Extension Office by March 14, 2025 or postmark by March 10, 2025. Late applications will be considered in July 2025 if funds are available.

Name of applicant (contact person) _____

Name or organization involved (if any) _____

Address _____

City _____ State _____ Zip Code _____

Phone _____ Email _____

Name of volunteer project _____

Location of project if different from above address: _____

Please describe in detail the project you are proposing. Be sure to include who will benefit from the project described. You may attach additional sheets as needed.

Please provide a list of prices and materials needed for the project. Attach additional sheets if necessary.

What is the total cost of this project? _____

How much money are you requesting from the PCMGA? _____

Do you have other funding to complete this project? If yes, what is the source of this funding?

Will this project be completed this year? _____ If not, when will it be completed? _____

Who will be responsible for maintenance of this project once it is completed? (name and contact

number) _____

IF THIS IS AN EDIBLE GARDEN:

Does the plot get at least 6 hours of sun daily? _____

Are resources available to plant, water, weed and harvest for the entire growing season? _____

What food pantry/group will receive the food? _____

I have read the grant guidelines on pcgarden.info. I certify that all information on this form is true and factual. I agree that the PCMGA may use this information and other information provided by me in connection with this program for purposes of news and publicity in all media, including but not limited to print and electronic media, social media, internet websites, and video presentations.

If I receive this grant, I will coordinate with a member of PCMGA to visit and photograph the progress on this project.

Signature of applicant _____ Date _____